Indexing Instructions:

After Recording Mail To:

Rex and Natalie Luther

7363719

7460 Greenbrook Parkway Southaven, Mississippi 38671

This instrument was prepared by:

Mildred E. Garner

7460 Greenbrook Parkway Southaven, Mississippi 38671

Return To: Lenders First Choice 3850 Royal Ave

QUITCLAIM DEED TITLE OF DOCUMENT

Simi Valley, CA 93063 (800) 803-2658

Grantor's Name(s), Address & Phone: Mildred E. Garner, an unmarried woman, and Rex Luther and Natalie Luther, husband and wife, as tenants in common 7460 Greenbrook Parkway

201-1241 (B) (90()

Grantee's Name(s), Address & Phone: Rex Luther and Natalie Luther, husband and wife, as joint tenants with right of survivorship and not as tenants in common 7460 Greenbrook Parkway Southaven, Mississippi 3867]
(H) (M2) 372-100

1009 (H) (1662)

(B) (901) 201-

IN CONSIDERATION of the sum of ONE AND NO/100 DOLLARS (\$1.00) and other good and valuable consideration, the undersigned Grantor(s) do hereby sell, convey and quitclaim unto Rex Luther and Natalie Luther, husband and wife, as joint tenants with right of survivorship and not as tenants in common, as Grantee, the following described land situated in DeSoto, Mississippi:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 7460 Greenbrook Parkway, Southaven, Mississippi 38671

Prior Recorded Doc. Ref.: Deed: Recorded: April 21, 2006; BK 526, PG 522

Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now Subject To: of record, if any.

When the context requires, singular nouns and pronouns, include the plural.

Lenders (1st Choice en

EXHIBIT "A"

Y ... Y

THE LAND LYING AND BEING SITUATED IN DESOTO COUNTY, MISSISSIPPI, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 2066, SECTION J, FIRST REVISION, GREENBOOK SUBDIVISION, SITUATED IN SECTION 30, TOWNSHIP 1 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 15, PAGES 16-17, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1079-3004.0-02066.00; SOURCE OF TITLE IS BOOK 526, PAGE 522 (RECORDED 04/21/06)